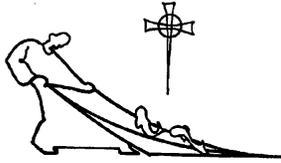


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
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Priest-in-Charge:

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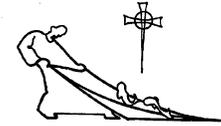
Administrative Assistant:

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The land on which our church resides is the Territory of the Anishnabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

THIRD SUNDAY IN LENT

Sunday, March 8, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in
our midst, and that you consider the Church of St. Andrew a
place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #345 “King of Glory, King of Peace” (All Stand)

Opening Prayer - *from the Anglican Church of Kenya*

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The earth is the Lord’s and all that is in it.

All: Let the heavens rejoice and the earth be glad.

Celebrant: Our help is in the name of the Lord:

All: Who made heaven and earth.

Celebrant: I was glad when they said to me:

All: “Let us go to the house of the Lord.”

Celebrant: Praise the Lord:

All: The name of the Lord be praised.

Celebrant: Let us pray.

All: Almighty God, you bring to light things hidden in darkness, and know the shadow of our hearts; cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world. Amen.

Kyrie Eleison (sung) Hymnal #678

All: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(All Sit)

UPCOMING EVENTS

Tues., Mar. 10	9:00-9:30am	Online Morning Prayer
Wed., Mar. 11	10:00-10:30am	Holy Communion
Wed., Mar. 11	10:30-11:30am	Fellowship – St. Andrew’s Room
Wed., Mar. 11	7:00-8:30pm	Online Bible Study & Compline
Sun., Mar. 15	10:00-11:30am	Holy Communion – Guest Preacher, Dilesha Stelmach,
Sun., Mar. 15	11:45am-12:45pm	Discussion by Guest Preacher – Parish Hall

Sunday Bible Study continues TODAY, 11:45am-12:45pm in the Parish Hall.

We will discuss the following questions:

- (a) How does John the Baptist describe himself, and what does he clearly say he is not?*
- (b) What can John’s humility and clarity about his role teach us about how we point others to Christ rather than seeking recognition for ourselves?*

Next Sunday, March 15th, we welcome guest preacher Dilesha Stelmach, who is Diversity, Equity and Inclusion Advisor at the Diocese of Toronto. Dilesha will also be speaking to us following the service!

Please join us online for **Morning Prayer**, Tuesdays, 9:00–9:30AM, and **Bible Study & Compline**, Wednesdays, 7:00-8:15PM. **Zoom info: Meeting ID: 625 721 4565.** If you are calling in, **dial +1 647 374 4685**, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press “*6” to unmute.

🌸 BIRTHDAYS 🌸

March 10 – Wilbur Anderson

March 12 – Todne Bryan

March 14 – Barbara McIntosh-Eldib

March 14 – Christina Wilson

DID YOU MOVE YOUR CLOCKS FORWARD THIS MORNING?



The Blessing - from the Anglican Church of Kenya

Celebrant: All our problems,

All: We send to the foot of the cross.

Celebrant: All our difficulties,

All: We send to the foot of the cross.

Celebrant: All the devil's works,

All: We send to the foot of the cross.

Celebrant: All our hopes,

All: We send to the foot of the cross.

The Celebrant blesses the people.

(All Sit)

Announcements

(All Stand)

Sending Hymn: #537 "In the Cross of Christ I Glory"

Dismissal: Jesus said, "As the Father has sent me, even so I send you". Go forth in peace.

All: Thanks be to God.

Postlude

ASSISTING TODAY

DEACON	The Rev. Dr. Kathy Bulligan
ALTAR GUILD:	Paulette Athill & Kathy Smith
LECTORS:	1. Paulette Athill 2. Lauretta Brown-Hermanstyne
INTERCESSOR:	Richard Moriah
LITURGICAL ASSISTANT:	Wilbur Anderson



The flowers on the altar today are given to the glory of God and in loving memory of my husband, Dennis Ritchie Smith, by Kathy Smith and our children and grandchildren. He will be forever loved and missed.

The Sanctuary Lights for the month of March are given by Etta Slyfield, to the glory of God and in thanksgiving for His many blessings.



The Proclamation of the Word

The First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 95 (*prayed responsively – the congregation says the bolded verses*)

Come, let us sing to the Lord; * let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, and a great king above all gods. * In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that to-day you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness, at Meribah, * and on that day at Massah, when they tempted me.

They put me to the test, * though they had seen my works.

Forty years long I detested that generation and said, * "This people are wayward in their hearts; they do not know my ways."

So I swore in my wrath, * "They shall not enter into my rest."

The Second Reading

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #532 vv.1-2 "What a Friend We Have in Jesus"

The Holy Gospel

John 4:5-42

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to John.

All: Glory to you Lord Jesus Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"

The Celebration of the Eucharist

Offertory Hymn: #388 "Glorious Things of Thee Are Spoken"
*A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca.
Your support is greatly appreciated.*

Prayer over the Gifts:

Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. Amen.

Eucharistic Prayer B Page 243
Preface of Lent Page 253
Sanctus (*sung*) Hymnal #683
(Sit or Kneel)
The Lord's Prayer (*sung*) Hymnal #684

The Breaking of Bread - from the Anglican Church of Kenya

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many we are one body, for we all share one bread.

Celebrant: Draw near with faith and receive.

All: Christ is the host and we are his guests.

Celebrant: Christ is alive for ever.

All: We are because he is.

Agnus Dei (*sung*) Hymnal #685

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup")

(All Stand)

Communion Hymn: #616 "Father of Heaven, Whose Love Profound"

Prayer after Communion - from the Anglican Church of Kenya

Celebrant: Let us pray.

All: God Most High, we thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work; grant us your blessing, now and for ever. Amen.

Let us reverently confess our sins to Almighty God.

All: Almighty God, creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful high priest. **Amen.**

All: Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

(All Stand)

“Let There Be Peace On Earth” *(sung)* by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as our Father, we are family,
Let us walk with each other in perfect harmony.
Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment, and live each moment in peace eternally,
Let there be peace on earth, and let it begin with me.

The Peace

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*(You are invited to exchange a sign of peace with your neighbours:
a wave or a handshake are common ways to share the Peace.)*

Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their

labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #532 v.3 "What a Friend We Have in Jesus"
(All Sit)

The Homily

The Rev. Jake Cunliffe

Thanksgiving for 2025's Leaders

Commissioning of Corporation and Blessing of New Leaders for 2026

Celebrant: Dear friends, we are called by God to serve in this community and in the world. Today, we recognize and bless our new corporation, who have been appointed and elected for leadership in the church. Richard, Loretta, Helen, David, and Joycelyn, this ministry is both a blessing and a serious responsibility. It recognizes your special gifts and calls you to work among us and for us. In love, we thank you for accepting your obligation and we challenge you to offer your best to God, to this community of God's people, and to our neighbours.

Today we install each of you into your role of Warden, Deputy Warden, or Treasurer. Each of us is called to live a new life in Christ and make him known in our witness and our work, but you are set apart for these roles in leadership.

Will you devote yourself to the service of God in the world? **I will.**

Will you so live and work that you enable this church to be a people of love and peace? **I will.**

Will you do all in your power to be responsible to the task for which you have been chosen? **I will.**

The celebrant addresses the congregation:

Celebrant: Dear friends, we rejoice that God provides leaders and gifts them to help us build his church. Will you, the people of St. Andrew's, do all you can to assist and encourage them in the responsibilities to which they have been called, giving them your cooperation, your counsel, and your prayers? **We will.**

Let us pray. Almighty God, pour out your blessings upon your servants who have been given these roles of leadership in your church. Grant them grace to give themselves wholeheartedly in your service. Guide them in their work and in the lives. May this team of leaders guide our parish church and ensure that all we do in your name is to your glory. Reward their faithfulness, O Lord, and pour out your grace and strength. We pray this through the name of our Saviour, Jesus Christ. **Amen.**

The celebrant invites all those appointed or elected to a role at last Sunday's Vestry meeting to stand.

Celebrant: Friends in Christ, we are all baptized by the one Spirit into one body, and given gifts for a variety of ministries for the common good. We now pray for all those who will chair and coordinate the ministry teams of this church in the coming year.

Blessed are you, gracious God, our creator and redeemer. In every age you call people to minister in your name. May the work of these your servants so build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and for ever. **Amen.**

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you in all you do. **Amen.**

(All Stand)

Apostles' Creed

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(Sit or Kneel)

Prayers of the People

Response: Lord, in your mercy, hear our prayer.

The Prayers of Confession - from the Anglican Church of Kenya

Celebrant: Hear the words of challenge and comfort our Savior Christ says to all who follow him. *(There follow words from the Holy Scripture.)*

So, all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you.